

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

CHARLES HICKS (AIS # 246241)

Plaintiff,

v.

ALABAMA DEPT. OF CORRECTIONS, et al.

Defendants,

CASE NO. 2:07-CV-668-WHA

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW Dr. Paul Corbier, a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Relationship to Party

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Date

/s/ PAUL M. JAMES, JR.

(Signature)

(Counsel's Name)

**Defendant Dr. Paul Corbier**

Counsel for (print names of all parties)

P. O. Box 270

Montgomery, AL 36101-0270

Address, City, State Zip Code

334-206-3148

Telephone Number

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**CERTIFICATE OF SERVICE**

I, Paul M. James, Jr., do hereby Certify that a true and correct copy of the foregoing has been furnished by U.S. mail and electronic mail (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 22nd day of January, 2008, to:

Charles Hicks (AIS# 246241)

Alexander City Community Base

P. O. Drawer 160

Alexander City, AL 35011

By Electronic Mail: Alabama Department of Corrections, Legal Division

1/22/2008

Date

/s/ PAUL M. JAMES, JR.

Signature